

| Answer Sheet No | |
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| Sig. of Invigilator | |

CHEMISTRY SSC-I

SECTION - A (Marks 12)

| Time allowed: 20 Minute | es | te | U. | 11 | in | Λi | N |) | 20 | | 1: | e | W | 10 | al | me | Ti |
|-------------------------|----|----|----|----|----|----|---|---|----|--|----|---|---|----|----|----|----|
|-------------------------|----|----|----|----|----|----|---|---|----|--|----|---|---|----|----|----|----|

| NOTE:- | on | the que | is compulsory and comprises pa estion paper itself. It should be con perintendent. Deleting/overwriting | npleted in t | he first 20 minutes and | d handed over to the | | | | | | |
|-------------------------|-------|-----------|---|-----------------|-------------------------|----------------------|--|--|--|--|--|--|
| Q. 1 | Inse | rt the co | errect option i.e. A / B / C / D in the | empty box | provided opposite | | | | | | | |
| | each | part. E | ach part carries one mark. | | | | | | | | | |
| | (i) | Whic | h particles are added to find the Mass | s Number? | | | | | | | | |
| Q. 1 Ins each (i) (iii) | | Α. | Number of electrons and number of protons | | | | | | | | | |
| | | В. | Number of neutrons and number of | of protons | | | | | | | | |
| | | C. | Number of neutrons and number of | of electrons | | | | | | | | |
| | | D. | Total number of neutrons | | | | | | | | | |
| | (ii) | | h of the following branches of Chemis bounds, except the compounds of car | 180 | all elements and their | | | | | | | |
| | | Α. | Physical Chemistry | | | | | | | | | |
| | | B. | Organic Chemistry | | | | | | | | | |
| | | C. | Biochemistry | | | | | | | | | |
| | | D. | Inorganic Chemistry | | | | | | | | | |
| | (iii) | | quid is boiled, its vapours are conden | sed. This pr | ocess | | | | | | | |
| | | Α. | Evaporation | B. | Solidification | | | | | | | |
| | | C. | Condensation | D. | Distillation | | | | | | | |
| | (iv) | Whic | | | | | | | | | | |
| | | Α. | Citric Acid | B. | Sulphuric Acid | | | | | | | |
| | | C. | Hydrochloric Acid | D. | Nitric Acid | | | | | | | |
| | (v) | How | the solubility of Lithium Carbonate L | i_2CO_3 can b | pe increased? | | | | | | | |
| | | A. | By decreasing the temperature | | | | | | | | | |
| | | B. | By increasing the temperature | | | | | | | | | |
| | | C. | By decreasing the pressure | | | | | | | | | |
| | | D. | By increasing the pressure | | | | | | | | | |

DO NOT WRITE ANYTHING HERE

| i) | How A. | many grams of water is equal to 2 r 18 grams | noles of water B. | 06 grams | |
|-------|-----------|--|----------------------|-------------|----|
| | C. | 56 grams | D. | 36 grams | |
| /ii) | In wh | nich of the following natural things the | ne Formic Acid | is present? | |
| | Α. | Lemon | В. | Vinegar | |
| | C. | Stings of bees | D. | Sour milk | |
| viii) | | t kind of heat is evolved by mixing e um Hydroxide and Hydrochloric Aci | | me of | |
| | Α. | Heat of vapourization | | | |
| | B. | Specific heat | | | |
| | C. | Heat of neutralization | | | |
| | D. | Latent heat of fusion | | | |
| ix) | Whic | ch of the following pairs of atoms for | rms a pure cov | alent bond? | |
| | Α. | Hydrogen and Chlorine | | | |
| | В. | Chlorine and Chlorine | | | |
| | C. D. | Hydrogen and Oxygen Sodium and Chlorine | | | |
| X) | | ch of the following is the most reacti | ive metal? | | |
| ^/ | | Sodium | В. | Potassium | |
| | A. C. | Cesium | D. | Calcium | |
| | | | | | |
| xi) | 44 g | rams of Carbon dioxide contains 6 | .02×10 ⁻³ | * | |
| | Α. | Moles | В. | Molecules | |
| | C. | Radicals | D. | Ions | |
| xii) | Whi | ch of the following is a Lewis Acid? | | | |
| | Α. | NH_3 | В | CH_3 | |
| | C. | $AlCl_3$ | D. | CH_3COOH | |
| | | | | | |
| | yamin | er's use only: | | | |
| For E | Nammi | | | (Maralana | 40 |
| For E | | | Tota | l Marks: | 12 |

CHEMISTRY SSC-I

Time allowed: 2:40 Hours

Total Marks Sections B and C: 53

NOTE:- Sections 'B' and 'C' comprise pages 1–2 and questions therein are to be answered on the separately provided answer book. Answer any eleven parts from Section 'B' and attempt any two questions from Section 'C'. Use supplementary answer sheet i.e. Sheet–B if required. Write your answers neatly and legibly.

SECTION - B (Marks 33)

- Q. 2 Attempt any ELEVEN parts. The answer to each part should not exceed 3 to 4 lines. $(11 \times 3 = 33)$
 - (i) What is meant by Artificial Radioactivity?
 - (ii) Define Isotope and draw isotopes of Nitrogen.
 - (iii) Which elements are responsible for the different colours of hair of different people?
 - (iv) What type of bond is formed between NH_3 and BF_3 ? Explain.
 - (v) Give reason. Why?
 - a. On heating, liquid change into gaseous form.
 - It is easy to compress air as compare to water.
 - A gas neither has a fixed shape nor a fixed volume.
 - (vi) Give reasons:
 - a. Is it possible to make a saturated solution of alcohol and water?
 - b. Is Kerosene oil soluble in water?
 - (vii) What is meant by Solubility? List any two factors which affect the Solubility.
 - (viii) During electrolysis water ionizes into ions. Name the gases which are produced at cathode and anode. Write oxidation reaction involved in this process.
 - (ix) What is meant by "Ionization" and "Degree of Ionization"?
 - (x) Complete and balance the following reactions.

a.
$$Na_{2}CO_{3} + HCl \longrightarrow$$

b.
$$Al + Fe_2O_3 \longrightarrow$$

c.
$$Zn(NO_3)_2 \xrightarrow{Heat}$$

Phlogiston theory is about the combustible material. Name the scientist who developed this theory. b. State the theory. Define Empirical Formula and draw structure of sand (SiO_2). (xii) Benzene is represented by its empirical formula CH . While its molecular (xiii) mass is 78. Find out its molecular formula. Titration is a method used to find the unknown molarity of solution. What is meant by standard solution? a. What is the sum of pH and pOH in any solution? If a solution b. has pH3.5 what will be its pOH. When a chemical reaction takes place in a container, heat is evolved. (xv)Is this reaction 'Exothermic' or 'Endothermic'? a. The container becomes hot or cold? b. If the energy of the system will increase or decrease after the C. reaction. SECTION - C (Marks 20) Attempt any TWO questions. $(2 \times 10 = 20)$ Note:-

Q. 3 Define Salts. How are they classified? Explain any three of them.

10

Q. 4 Describe the construction and working of dry cell and lead storage battery.
Give their uses in every day life.

5+5

Q. 5 Define "Atom". Name atomic properties of an atom. Define and explain their trends in the periodic table.

1+3+3+3

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